

GROUP EXHIBIT 1

Vehicle Title
Vehicle Description
Odometer Disclosure Statement dated 4/5/13

STATE OF ILLINOIS
CERTIFICATE OF TITLE OF A VEHICLE

230056

VEHICLE IDENTIFICATION NO. 1FTWW33P05EC15309
 YEAR 2005 MAKE FORD MODEL F350 SUPER DUTY BODY STYLE TRUCK TITLE NO. X8268040042
 DATE ISSUED 09/24/08 ODOMETER 98451 PURCHASED USED PURCHASE DATE 08/29/08

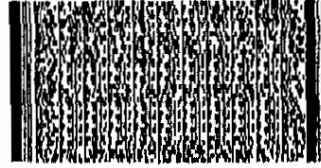
MAILING ADDRESS

CITIZENS EQUITY FEDERAL CR UN
 PO BOX 1715
 PEORIA IL 61656-1715



MOBILE HOME SQ. FT.

TYPE OF TITLE
 ORIGINAL



LEGEND(S)

ACTUAL MILEAGE

OWNER(S) NAME AND ADDRESS

ROBERT G BURRESS
 MARY J BURRESS
 713 DEERFIELD DR
 PEKIN IL 61554

FIRST LIENHOLDER NAME AND ADDRESS

CITIZENS EQUITY FEDERAL CR UN
 PO BOX 1715
 PEORIA IL 61656-1715

SECOND LIENHOLDER NAME AND ADDRESS

RELEASE OF LIEN

The Lienholder on the vehicle described in this Certificate does hereby state that the lien is released and discharged.

By _____ Date _____
 Signature of Authorized Agent
 By _____ Date _____
 Signature of Authorized Agent

NEW LIEN ASSIGNMENT: The information below must be an application for title and presented to the Secretary of State.
 Secured Party: _____ Address: _____

Federal and State law require that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

ASSIGNMENT OF TITLE

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address:

I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:

1. The mileage stated is in excess of the mechanical limits.
 2. The odometer reading is not the actual mileage.
 WARNING-ODOMETER DISCREPANCY.

If this vehicle is one of more than 8 commercial vehicles owned by me, I certify also that the vehicle is not damaged in excess of 50 1/3% of its fair-market value unless this document is accompanied by a salvage application.*

Signature(s) of Seller(s) _____
 Printed Name(s) of Seller(s) _____ DATE OF SALE _____
 I am aware of the above odometer certification made by seller.
 Signature(s) of Buyer(s) _____ Printed Name _____

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that according to the records on file with my Office, the person or entity named hereon is the owner of the vehicle described hereon, which is subject to the above named liens and encumbrances, if any.
 IN WITNESS WHEREOF, I HAVE AFFIXED MY SIGNATURE AND
 THE GREAT SEAL OF THE STATE OF ILLINOIS, AT SPRINGFIELD.



CONTROL NO. G7124335

Jesse White
 JESSE WHITE, Secretary of State

DO NOT ACCEPT TITLE SHOWING ANY ERASURES, ALTERATIONS OR MUTILATIONS.

MUST BE COMPLETED BY SELLER

DO NOT DETACH UNTIL SOLD
 NOTICE OF SALE

SEE INSTRUCTIONS ON REVERSE



FORD 2005 1FTWW33P05EC15309
 Vehicle Make Vehicle Year Vehicle Identification Number (VIN) Data

Name of Seller (Current Registered Owner) Name of Buyer

Complete Address of Seller Complete Address of Buyer

City State ZIP City State ZIP

Under penalties of perjury, I hereby certify that the foregoing is true and correct under the laws of the United States.

Seller's Signature Printed Name of Seller Date



www.fordvehicles.com

VEHICLE DESCRIPTION

F-SERIES



2005 F350 4X4 DRW CREW CAB
LARIAT 172" WB STYLESIDE
6.0L V-8 DIESEL
TORQSHIFT(TM) 5-SPD AUTO TR

VIN 1FTWW33P05E

C15309

EXTERIOR
OXFORD WHITE CLEARCOAT
INTERIOR
MED PEBBLE LEATHER

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

EXTERIOR

- LT245/75R17E BSW A/S TIRES
- BUMPER CHROME W/LWR TRIM
- CAB STEPS
- FR TOW HOOKS/FOG LAMPS
- JEWEL EFFECT HEADLAMPS
- LOCKING REMOVABLE TAILGATE
- PICKUP BOX TIE DOWN HOOKS
- POLISHED ALUMINUM WHEELS
- PRIVACY GLASS
- SLIDING REAR WINDOW
- SPARE TIRE & WHEEL LOCK

INTERIOR

- 6-WAY POWER DVR/PASS SEATS
- 40/20 SPLIT BENCH W/STORAG
- 60/40 FLEX FOLD REAR BENCH
- AM/FM STEREO W/ SINGLE CD
- COLOR COORDINATED CARPET AND FLOORMATS
- DUAL CUPHOLDERS

- LEATHER TRIMMED SEATS
- LEATHER WRAP STEERING WHL
- OVERHEAD CONSOLE

FUNCTIONAL

- 38 GALLON FUEL TANK
- AUXILIARY POWER POINT
- CARGO BOX LIGHT
- MONO BEAM COIL SPRING SUSPENSION W/ STABIL BAR
- POWER STEERING
- POWER WNDOWS/LOCKS/MIRRORS
- TRAILER TOWING PACKAGE

SAFETY/SECURITY

- 4-WHEEL ANTILOCK BRAKE SYS
- ADJUSTABLE SAFETY BELTS
- ADVANCED SECURITY GROUP
- DRIVER/PASSENGER AIR BAGS

WARRANTY

- 24 HR ROADSIDE ASSISTANCE
- 36 / 36 BUMPER TO BUMPER

PRICE INFORMATION

Manufacturer's Suggested Retail Price

STANDARD VEHICLE PRICE

\$38,855.00

INCLUDED ON THIS VEHICLE

- PREMIUM AM/FM CO/CLK

OPTIONAL EQUIPMENT

- ARIZONA BEIGE CC MET ACCENT PREFERRED EQUIPMENT PKG.628A 6.0L V-8 DIESEL 4,750.00
- TORQSHIFT(TM) 5-SPD AUTO TRANS 1,490.00
- LT245/75R17E OWL ALL-TERRAIN 250.00
- 4.10 RATIO LIMITED SLIP AXLE 300.00
- FRONT LICENSE PLATE BRACKET NO CHARGE
- LARIAT LUXURY GROUP 475.00
- AUTOMATIC TEMP CONTROL A/C
- 13000# GVWR PACKAGE
- ELECTRONIC SHIFT ON THE FLY 185.00
- POWER SLIDING REAR WINDOW 185.00
- SPARE TIRE AND WHEEL NO CHARGE
- CAMPER PACKAGE 160.00
- REAR STABILIZER BAR
- FY4 PACKAGE 225.00
- SKID PLATES
- PREMIUM AM/FM CASSETTE/CO/CLK 120.00
- JACK
- ADJUSTABLE GAS/BRAKE PEDAL 120.00
- REVERSE VEHICLE AID SENSOR 245.00
- SNOWPLOW PACKAGE 85.00
- TOW COMMAND SYSTEM 425.00
- TRAILER BRAKE CONTROLLER
- TELESCPING TT MIRR-POWR/HTD
- LOWER ACCENT TWO-TONE PAINT 470.00
- NOT FOR AMBULANCE USE. USING THIS VEHICLE TO PRODUCE AN AMBULANCE VOIDS FORD WARRANTY.

TOTAL VEHICLE & OPTIONS 48,340.00
DESTINATION & DELIVERY 795.00

Compare this vehicle to others in the FREE FUEL ECONOMY GUIDE available at the dealer.

FUEL ECONOMY RATINGS NOT REQUIRED ON THIS VEHICLE

TOTAL MSRP

\$49,135.00

1FTWW33P05EC15309



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Ford Extended Service Plan is the ONLY service contract backed by Ford Motor Company and honored by over 5,100 Ford and

**ODOMETER DISCLOSURE STATEMENT
(Non-Leased)**

FEDERAL AND STATE LAW REQUIRES THAT YOU STATE THE ODOMETER MILEAGE UPON TRANSFER OF OWNERSHIP. FAILURE TO COMPLETE OR AN INACCURATE STATEMENT MAY MAKE YOU LIABLE FOR DAMAGES TO YOUR TRANSFEREE, FOR ATTORNEY FEES, AND FOR CIVIL OR CRIMINAL PENALTIES, INCLUDING FINES AND/OR IMPRISONMENT, PURSUANT TO SECTIONS 409, 412, AND 413 OF THE MOTOR VEHICLE INFORMATION AND COST SAVINGS ACT OF 1972 (PUB. L. 92-513, AS AMENDED BY PUB. L. 94-364).

I, MARY J BURRESS
ROBERT G BURRESS, STATE THAT THE ODOMETER
(TRANSFEROR'S NAME - PRINT)

NOW READS 128675 (NO TENTHS) MILES/KILOMETERS AND TO THE BEST OF MY KNOWLEDGE THAT IT REFLECTS THE ACTUAL MILEAGE OF THE VEHICLE DESCRIBED BELOW, UNLESS ONE OF THE FOLLOWING STATEMENTS IS CHECKED.

CHECK ONE BOX ONLY.

- (1) I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE THE ODOMETER READING REFLECTS THE AMOUNT OF MILEAGE IN EXCESS OF ITS MECHANICAL LIMITS.
- (2) I HEREBY CERTIFY THAT THE ODOMETER READING IS NOT THE ACTUAL MILEAGE. **WARNING ODOMETER DISCREPANCY.**

YEAR	MAKE	BODY TYPE	MODEL
<u>2005</u>	<u>FORD TRUCK</u>	<u>CREW CHAS</u>	<u>DRPRDTY F350</u>

VEHICLE IDENTIFICATION NUMBER

1FTW132D05EC15309

TRANSFEROR'S SIGNATURE *Robert G. Burress* *Mary J. Burress*

PRINTED NAME MARY J BURRESS ROBERT G BURRESS Bob Burress Mary Burress

TRANSFEROR'S ADDRESS 717 DEERFIELD DR

STREET
DEKIN IL 615549237
CITY STATE ZIP

DATE OF STATEMENT APRIL 5th, 2013

TRANSFEREE'S SIGNATURE *Mark Velde*

PRINTED NAME VELDE FORD SALES INC

TRANSFEREE'S ADDRESS 2205 N. 6TH ST.

STREET
DEKIN IL 61554
CITY STATE ZIP